

Transcript of the teleconference with Acharyaji in Yaffo Tel Aviv
@ the Jewish Arab Center
June 23rd, 2008

Part 1:

“I’d like to share something that Sri Bhagavan told us in the Jeeva ashram school:

Sri Bhagavan was sharing with us something that was happening in the world.

There were about 18 students in the class, and very curiously asked Bhagavan what it was, and Bhagavan said: “something called internet is happening in the world”. And Bhagavan asked the children: “do you know what internet is?”... there were 20 in the class, children from 3rd grade to 10th grade.

When Sri Bhagavan mentioned to us about internet, we had no idea what internet was, and we were wondering what it was. Some children though maybe it’s a car, some children thought maybe it’s a new technology, and we asked Bhagavan: “Bhagavan, what is internet?” and Bhagavan replied to us saying: “internet is an expression of God”. We were all quite surprised and shocked with his answer. And Bhagavan explained to us in smaller detail. Bhagavan said: “God, if you have experienced God, you’ve experienced totality consciousness. Everybody is a part of God. Everything is connected to everything. And the totality is the divine presence. The totality consciousness is what we call God or divinity or higher intelligence.

And Bhagavan told us that day: “this is how we experience God. God experiences everything, is connected to everything, the totality. And if you look at the internet, internet is an experience where everybody is connected to everybody. Somebody is sitting in front of the computer - in that moment that one person can experience the emotions of hundreds and thousands of people across the globe. He can share their views, he can experience their pain, their pleasure, their fear, their agony, their guilt. In other words, every person can experience what every other person in the world is going through. And it is important for us to realize the thousands of emotions that people in the world are experiencing, are your emotions too. You have the same experience, you have the fear, the basic fear, you have the pain, the pleasure you experience, you have the pleasure, the conflict they experience, you experience it. In other words, internet gives an experience of being everybody. *It is a* version of how God is experiencing all the time. He is experiencing everything, everybody. And this Bhagavan told us more than 15 years ago, probably when I was in 9th grade. And on the same day Bhagavan also mentioned to us that something was happening TO the world. That our spiritual experience, our inner experience has outer manifestation. That the divine experience has a physical expression in this mundane world. It’s the divine sign and indication that humanity has gone the next major leap. And Bhagavan told us basically what the internet is going to do to the world. Apart from its basic things, this technology will bring about Oneness to the world. It’s more like God’s plan to transform man. To unite people, to connect the people there, to share and experience each other’s views and ideas.

I remember, 20 years ago when I first left India to travel around the world, I met lots of people from different countries and different continents, and 10 years later when I was traveling and meeting the very same people and new people, there was a significant change in them. Everywhere in the world, people are becoming more and more global, more and more global citizens are emerging, people are becoming less and less national, and today probably, we have more world citizens than in any other time of human history. And this certainly is a time for a coming new age. An age of Oneness, and God is making use of many different tools to bring about this transformation and certainly the technology is one of the tools of God. It is really bringing about a marriage between science and spirituality. When science and spirituality get married, a natural conflict comes to an end. And it will help us take a quantum big leap.

I just wanted to share this story with you, because this is my first internet conference, Skype conference [*audience clapping hands*] and thank you, thank you very much. I feel very honored to be speaking to

you all, and although I am Indian and I am here in Japan Tokyo, sitting in the centre of Tokyo. You are near the Mediterranean Sea and I am very close to the Pacific *Ocean*.

We are so far apart, and yet we are so near. And sitting in two different continents, we are talking about a coming new age, talking about Oneness. These are the signs that a new age is coming indeed.

Part 2:

Question to Acharyaji:

Acharyaji, what's on everybody's mind is of course the topic of peace. Everybody sitting in this room wants peace, but many people have lost hope, or cannot see the way to peace, because everybody here has been living for years in a situation of wanting wanting, hoping hoping, trying trying, and so far, peace has not come. So maybe you can enlighten us, maybe you have something to say about that, that can help us, support us, encourage us about peace in this part of the world?

Acharyaji's answer:

Definitely, definitely. Although I cannot see all of you sitting there, I can feel your desire for a change, for a transformation, and a desire for growth and contribution. What we need to believe and understand is that we are looking for world transformation. Or transformation with a situation that is happening in that part of the world, you need not wait for it to happen. You cannot just wait and hope that one fine day things will change. Then you will be waiting, and waiting and waiting. It has to begin somewhere. And that somewhere is the individual. What Sri Bhagavan believes, is that individual transformation is global transformation. If an individual is transformed, if an individual is a person that is free of all the charges that he is carrying in this life, past charges, if that individual has overcome all the fear and guilt that he is carrying within himself, that is going to affect world consciousness. We cannot wait for a global transformation to manifest just like that - it is individual transformation IS global transformation. You are the world. As you change, as you become free of your fear, of your past, if you become free of all the hurt that you carry, and if you can give up the victimization that you always carry with you, then you become a catalyst for transformation.

Sri Bhagavan says: "the world is a mirror". Meaning, what we experience in the world, that will be in the world. The people we meet, the situations we encounter, the conflict, the war, the crime, the disease, the poverty, no one individual is responsible for all this. No individual or a group of individuals are responsible for this. All of us are collectively responsible for this.

Every time we experience our past, we experience a conflict in our family, or feel fear inside us, or anger inside us, or conflict inside us, or every time we feel violence inside - this anger, this fear, this violence, this conflict that we experience inside - will manifest as war and crime in some part of the world. It may not be in the immediate neighborhood. Somebody in Tokyo could be experiencing fear and anger and it could manifest as a crime in New York. That is how much each one of us is influencing the world. That is why we say that the world is a mirror. It's a reflection of our inner state of consciousness. Negative emotion can manifest as negative action to the world. As you become a happier person, as you become a more carrying person,(when I am talking about you, I am talking about all of you sitting there) as you become free of the past that you carry, free of the charge that you carry within, as you become free of this victimization, as you feel more connected with others, that will certainly going to influence the condition there. But if you are going to be sitting and waiting for a miracle to happen, it may or may not. But if you can work on your own life and transform your own life, if you can become free inside, if you can become happy, the transformation of Israel has already began. Please remember, the world is a mirror, is a reflection of what we are. I do not know how many individuals are sitting there.

Answer:

We have about a hundred and fifty Acharyaji.

Acharyaji:

A hundred and fifty is a lot. A hundred and fifty can influence the whole continent, leave alone a small country. If all of you can passionately work for your own transformation, that is a contribution to global transformation. And that is the contribution to the situation in Israel. What you must believe is how much 150 individuals can really transform, you can do a miracle. You can give your helping hand to God. God needs people to work through. And for God to work through the people, the people need to have the passion to really change their life. Not the passion to change the world, but the passion to transform one's own life. Become free inside, there is too much past we carry. There is so much Grace coming already. If we have this intent, then we become vehicles for change. What I like to really request you all and remind you all is that you can do a lot. 150 people can do a lot. If all there can become free of the past that you carry, past - which is the fear, which is the hurt, which is the guilt, then certainly change is bigger. And that's all I have to share for now.

And if all of you are ready, for a few moments, for a few minutes now, we will close our eyes, and we will pray together. Can we pray?

As you are praying, I will be giving a Oneness Blessing, and all the Blessing Givers there can join me, and let all of them have an intent, and the intent must be: that you should become as free of the past as you can. And also Blessing Givers, you will invoke the presence with the intent that this blessing must help them become free of the past.

Amma and Bhagavan think of Israel a lot, they care very much and they send a lot of their blessings to you.

So, let us all close our eyes, bring your hands to the chest, and with passion invoke and pray as you receive the Deeksha. We will begin the Deeksha now...

Shanti, Shanti, Shanti